# **VOTE TUESDAY NOVEMBER** 3rd



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# OCTOBER \*\*\* NOVEMBER \*\*\* DECEMBER

# **VOTE! VOTE! VOTE! VOTE! ELECTION DAY NOVEMBER 3, 2009 DON'T FORGET TO GET OUT AND VOTE**

Please vote for our Labor Endorsed Candidates. It is **your** wages and standard of living that is at risk. If you need a list of Labor Endorsed Candidates please check your "Union Advocate" or call the office.



### **NOMINATIONS & ELECTIONS**



Nominations will be taken for one vacancy for the Finance Committee to fill a 3 year term at Union Meeting Tuesday, November 10, 2009. Elections will be Tuesday, December 8, 2009 at the Union Meeting.

#### **PICNIC 2009**

**THANK YOU** to Matt Giles & his family and all volunteers who participated and helped to make the Local 34 Annual Picnic an extraordinary success.

The Contractors and Vendors were **very generous** and we would like to recognize the following:

**Allstar Plumbing Bruce Nelson Plumbing** Egan Mechanical **Gorham Oien** Miller, O'Brien & Cummins **Nasseff Mechanical Plumbing & Heating Cooling** 

Spriggs Plumbing

Sundquist Attorney at Law

**Contractors** 

**Area Mechanical Century Plumbing** Fadgen & Fadgen **GR Mechanical** MN Building Trades Credit Union NewMech

**Pioneer Power State Mechanical US Mechanical** 

**Berg Plumbing & Heating** Cities Plumbing & Heating

Fleet Farm

**Harris Companies** 

**MN Mechanical Contractors** 

Oxygen Service Co.

Rascher Plumbing & Heating Sun Ray Plumbing & Heating

Wenzel-Plymouth

# THE RETURN OF LOCAL 34 GOLF TOURNAMENT 2009

to Mitch Schaber for organizing the Local 34 Golf Tournament @ Oak Marsh September 12th. It was a memorable event with over 40 golfers in attendance. We look forward to a repeat in September 2010.



## MARK YOUR CALENDARS FOR THE UPCOMING EVENTS



## **CHRISTMAS STAG**





#### **CHRISTMAS RETIREE LUNCHEON**

Retirees' Annual Christmas Party will be held at Mancini's Char House Thursday, December 10, at 11:30AM. Reservations will be mailed at a later date. Retirees' Club dues of \$15.00 can be paid at the party or they can be mailed to:

John Dzik

766 SOUTH LEXINGTON AVE. ST. PAUL, MN. 55116

#### **NEW RETIREES**

Harley Currier Robert Kent J. C. Chesnut

Paul Lamm Peter Neihart Thomas Roettger

#### **SYMPATHIES**

Local 34 extend its deepest sympathies to the families of:

Mark Dahlquist John Filiowich Mark Johnston

Harold Nelson Roger Pollok

# MINNEAPOLIS CONVENTION CENTER HEALTH & BENEFITS FAIR 2010

The Fair will be held on **APRIL 10, 2010** beginning 8:00AM. As Trustees and Local Union Officers, we highly recommend your attendance. *Further information will be mailed out.* 

## **WE NEED YOUR EMAIL ADDRESSES**

We would like all of the members to use the web site <u>www.plumberslocal34.org</u> to email the office. We will be building a data base of all the members email addresses.

#### \$\$\$\$\$\$\$\$\$ MINNESOTA BUILDING TRADES CREDIT UNION \$\$\$\$\$\$\$\$

Help your Union and yourself by utilizing the **MN Building Trades Credit Union** for all **your** financial needs. Give them a call; they can help you if you are laid off.

#### **JATC CLASSES**

JATC will be holding a Backflow Class starting October 20<sup>th</sup>. Information concerning future education classes contact the **Training Office @ 651-846-1389**.

#### MANKATO

Negotiations will continue with the contractors on October 21<sup>st</sup>. There will be a food and beverage membership meeting on October 26<sup>th</sup>, 6:00PM at the Union Hall, to discuss the contract situation.

# MAY EVERYONE HAVE A HAPPY THANKSGIVING, A MERRY CHRISTMAS & A JOYFUL NEW YEAR!

Stanley L. Theis Thomas P. McCarthy David Cormier

Business Manager Business Representative Field Representative

PLEASE ATTEND UNION MEETINGS EVERY SECOND TUESDAY OF THE MONTH @ 6:00PM!